## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent	has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from.	
Big Cedar Creek	
through headgate and ditch	br
Irrigation	
purposes. The point of diversion of water from the source is as follows: SE	SWi Section 4, T.38N.,
R.31E., M.D.B.&M., or at a point from which the Elecory	ner of Section 13, T.38N.,
R.31E., M.D.B.&M., bears S. 64 <sup>0</sup> 52' E., a distance of 2	0,998.7 feet
situated in Humboldt County, State of Nevada.	
Now Know YE, That the State Engineer, under the provisions of NRS	5 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is	appurtenant, as follows:
Name of appropriator DeLong Ranches, Inc.	
Post-office address Winnemucca, Nevada	
* Amount of appropriation 1.6 c.f.s., but not to exceed	336.45 acre-feet per annum
Period of use, from January 1st to December 31	st of each year
** Date of priority of appropriation. January 13, 1910	
Description of land to which the water is appurtenant:	
30.00 Acres in the SW# SW# of Section 16, T.38N.,	R.32E., M.D.B.&M.
25.00 " " " SE	ti ii
17.15 " " NEL NEL " 20, "	11 64
40.00 " " NW# NW# " 21, "	4 11
112.15 Acres Total	
*The total combined diversion under this certificate a	nd any certificate issued
under Permit 34408 shall not exceed 1.60 c.f.s. The	total combined annual
duty shall not exceed 336.45 acre-feet from this cert	ificate and any certificate
issued under Permit 34408.	***************************************
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**This certificate changes the point of diversion of Pe	rmit 1572. therefore.
the date of priority remains the same as Permit 1572.	
This certificate is issued subject to the terms of the	e permit.
The right to water hereby determined is limited to the amount which can amount above specified, and the use is restricted to the place and for the purpo	
amount accret apocatou, and the the letters to the place and for the purpo	so us socialistical.
IN TESTIMONY WHEREOF, I PETER G.	MORROS State Engineer
ho/hd	y hand and the scal of my office, this
	SETEMBER, A.D. 1982
County Records.	J. Marry
1923	State Engineer